

Table 1 Books mentioned in the letters of Ann Rusden, Georgiana and Grace Rusden.

Book or text	Year of letter	Description	From where obtained
James Thomson, <i>The Seasons</i> , 1730.	1836	Four poems by the Scottish author James Thomson, 1730, considered a classic, influential	Miss Chapman, England sent to Ann “a very pretty little volume”.
Frederick W. Krummacher, <i>Elijah the Tishbite</i> , Religious Tract Society, 1836.	Undated scrap	A leading Evangelical figure, a series of sermons printed as a reaction against the Enlightenment influence in Government.	Family copy.
<i>Corinthians</i> 1:13	Scrap undated		Family copy.
Shakespeare, <i>Hamlet</i> .	Scrap undated		Family copy.
<i>Memoirs of the life of Charles Simeon</i> , London 1847.	Scrap undated	The assurance of faith and critique of John Hershel as being “too Calvinistic”.	In a parcel of books from Saranna Scott.
Rev. John Cummings, <i>A lecture before the young men’s Christian Association in Exeter Hall</i> , November 30 1832.	Scrap undated	“an eloquent contrast between Wellington and Napoleon”.	Belonging to Saranna Scott.
Shakespeare, <i>Macbeth</i> .	Scrap undated		Family copy.
Thomas Moore, <i>Irish Melodies</i> , 1807.	Scrap undated	Irish lyricist, setting English verse to the tune of old Irish tunes.	Ann writes out “Fairest put on a while, The pinions of light I bring thee”. Family copy.
<i>78th Psalm</i>	17 Sept. 1835		Family copy
<i>Baron and Taylor’s Sermons</i> , 1699.	4 December 1835	Rev Jeremy Taylor, Bishop of Down.	“a box of books from Baldock’s” England.
Rev. Lancelot Threlkeld, <i>An Australian Spelling Book in the language as spoken by the Aborigines in the vicinity of the Hunter’s River, Lake Macquarie, New South Wales</i> , Sydney, 1836.	4 December 1835	Recorded language from the Newcastle area.	Family copy referred to as “Threlkeld’s Grammar” by Ann and the date of publication means Rusden may have received early copy.

			Sent by Ann to George on request.
<i>Arabian Nights</i> , 1706.	4 December 1835	First English language edition appeared 1706 - 21. Stories of jinns, ghouls, apes, sorcerers and magicians.	Family copy
John William Cunningham, <i>Velvet Cushion, World without Souls</i> , 1815.	25 February 1836	Prominent in the Clapham sect. Evangelical.	Family copy referred to by Grace.
Alexander Ross, <i>Pansebeia, A view of All the Religions</i> , 1653.	10 June 1836	A first attempt to understand religious diversity on an extensive scale.	Family copy.
Shakespeare, <i>Macbeth</i>	10 June 1836		Family copy.
“Grace’s book on minerology”	1 July 1836	This book was consulted by Helenus Scott so it was not a children’s book.	Family copy.
Frederich Graeber, <i>Das Verlorene Paradies</i> , 1830.	1 July 1836	Frederich Graeber, protestant theologian and Evangelical, 1784-1857.	From Augusta Mitchell, Helenus’ sister, Sydney. Ann refers to this as “Life”.
Samuel Butler, <i>Hudibras</i> , poem, 1678.	1 August 1836	Last lines quoted by Ann	Family copy.
<i>Sir Joshua Reynolds, Discourses – a series of lectures delivered at the Academy between 1769 -1790.</i>	1 July 1836	Sir Joshua Reynolds, artist.	Family copy.
David Hume, <i>History of England</i> , 1754-1761.	10 August 1836		Family copy.
Oliver Goldsmith, <i>Poems for Young Ladies</i> , 1788	10 August 1836		Family copy.
Jacob Abbott, <i>The Corner Stone, Or a Familiar Illustration of the Principles of the Christian Faith</i> , 1834	15 August 1836	Be willing to be ignorant of a theory which God has not revealed.	Religious Tract Society, King St, Sydney. Saranna to buy for her father.
Jane Austen, <i>Emma</i> , 1815	10 September 1836		Family copy.
<i>Corinthians 12</i>	2 November 1836		Family copy.
Shakespeare, <i>All’s well that ends well.</i>	2 and 23 November 1836		Family copy.

Pliny the elder, <i>The Natural History</i> , 77AD, began to be printed from 1469.	23 November 1836	Refers to Apelles and his wish to capture the foam on the horse's mouth in a painting.	Family copy.
James Montgomery, <i>Hymns</i> .	23 November 1836	Poet 1771 -1854. His poem "The West Indies" 1809 was a popular anti-slavery text.	"thrown at me by Mr Innes"
<i>Hamlet</i>	23 November 1836		Family copy.
Jacob Abbott, <i>The Young Christian</i> , 1832.	11 November 1836	An American writer, a liberal evangelist. Emphasised that God's intent was not always clear.	Grace – "The Bishop asks questions in the way Abbott recommends".
<i>Tomorrow</i> , poem by Samuel Butler, 1709-1784.	28 December 1836	Recommended by Saranna.	Saranna's copy.
<i>Corinthians</i>	23 December 1836	Story of Paul and Apollos.	Family copy.
Fanny Burney, <i>Cecilia</i> , <i>Memoirs of an heiress</i> , 1782. <i>The Wanderer</i> , 1814.	28 December 1836	Popular author.	"Frank [eldest son] and Alice [Frank's wife] brought us the first volumes of Cecilia today. Arrived from England."
<i>The Universal Prayer</i> , poem, Alexander Pope.	5 November 1837	Quoted by Ann	Family copy.
<i>Ingratitude is Worse than the Sin of Witchcraft</i> , Chapbook, B. Corcoran, London, 1780.	7 November 1837	Title used by Ann in letter.	A saying adopted from the title.
Richard Watson, <i>Reply to Paine; or an apology for the Bible in letters to Thomas Paine</i> , Cambridge, 1847.	June 1844	Anglican Bishop 1782-1816. Free disquisition as the best means of illustrating the truth of Christianity.	Family copy.
Henry Phillpotts Bishop of Exeter, 1778-1869.	7 June 1844	Champion of Tractarian revival, recommended the wearing of the surplice, highly contentious.	Ann, "Papa [George Keylock Rusden] has two pamphlets by him".
Robert Southey, <i>Book of the Church</i> , 1824.	9 September 1844	Southey was conservative at this point and Poet Laureate of England.	Family copy. Used to refer to Sir Edward Dering's speech "to forbid

			bowing at the name of the saviour”.
“Procrustes” from <i>Apollodorus, Epitome</i> , 1:14.	11 Jan 1845	Classical – Procrustes was a brigand who would force his victims to lie down on a bed. If they were too short for the bed he would hammer the victim out or stretch them with weights. If too tall he would cut them to fit a shorter bed.	Reference by Ann – a Procrustean bed was an arbitrary standard to which conformity is enforced.
Charles Dickens, <i>Martin Chuzzlewit</i> , 1844.	16 February 1845		Frank Rusden, eldest son brought it to the house, bought from Lipscomb’s Bookshop Maitland..
Charles Dickens, <i>Nicholas Nickleby</i> , 1838.	16 February 1845		Family copy.
Alain René Lesage, <i>Gil Blas</i> , 1715.	4 July 1845	A picaresque novel in which the child of a stable hand and chamber maid survives robbers and works for the King where he raises his status to royal advisor.	Quote by Ann
<i>How go the Ladies</i>	14 July 1845	An English Rhyme “How Go the Ladies? Amble, amble all the way How go the Lords and Gentlemen? Trot trot trot and home again. How goes the Farmer? How goes he? Hobble dee gee, hobble dee gee How goes the Butcher Boy who longs to be rich? A gallop, a gallop and a plonk in the ditch!”	Recited to Saranna’s small daughter, Augusta, by Ann.
John Milton, <i>On his Blindness</i> poem, 1673, published in Milton’s 1673 <i>Poems</i> .	14 July 1845	Poet 1608 -1674, the last line: “Those also serve who stand and	Family copy.

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		wait” – quoted by Ann in letters. A common quotation.	
Thomas Otway, <i>Venice Preserv'd</i> , 1680s.	23 July 1845	A major play of the 1680s involving a secret marriage of a senator's daughter and a plot against the senate	Helenus tells Ann of a theatrical display he attended in Sydney.
Washington Irving, <i>Astoria</i> , reviewed in the <i>American Review</i> .	20 August 1845	About the expedition to the mouth of the Columbia River to establish commercial base to be named Astoria. Funded by Joseph Astor, failed.	Papa recommended the review to us.
Shakespeare, <i>King Lear</i> .	December 1845		Family copy.
<i>Elijah</i> by Krummacher.	29 July 1846	See above	Family copy.
<i>Elijah</i> by Krummacher.	9 August 1846	See above	Recommended by Mrs Deichman of Deichman's store Maitland
Homer, <i>The Iliad</i> .	11 August 1846		Quoted by Ann. Family copy.
Jane Austen, <i>Persuasion</i> , 1817.	30 December 1846		Ann quotes.
<i>Corinthians 2:13</i>	Undated 1846		Family copy.
Hannah More, <i>Cheap Repository Tracts</i> , 1790s.	Undated 1846	Philanthropist and religious writer, became more Evangelical throughout her life.	Family copy.
Benjamin Disraeli, <i>Coningsby</i> , 1844.	Undated	A novel about “the new generation” of educated, socially conscious conservatives linked to Tractarianism.	Family copy.
Madame de Staël, <i>Corinne</i> , 1807.	Scrap 1846	A novel of a love affair and homage to the landscape, art and literature of Italy	Family copy.
<i>Proverbs 31:28</i>	4 January 1847		Family copy.
Christopher Christian Sturm, <i>Reflections on the word of God and his Providence throughout all nature</i> , 1832.	10 January 1848		Grandmama's present in a parcel, included books for Saranna from

			William Gilman, Ellis's brother.
Julian of Norwich, <i>Revelations of Divine Love</i> , reprinted 1843.	11 March 1848	An English anchoress [hermit] 1343-1416. Manuscript about the mysterious workings of the Holy Ghost.	Family copy, "some good old writer" quoted by Ann, not named.
Richard Brindley Hone, <i>Lives of Eminent Christians</i> , 1833.	29 March 1848	Account of the lives of James Usher, Henry Hammond, Thomas Wilson.	Family copy, "you have the work I think", Ann to Saranna.
Shakespeare, <i>As You Like It</i> .	3 April 1848		Quoted by Ann.
Charles Dibdin, Songs	11 May 1848	An English composer 1745-1814, wrote 600 songs. Circus like, the songs were sold as broadsides and published widely.	Quoted by Ann.
<i>Genesis</i>	1 September 1848		Family copy.
William Jones, <i>The Works of the Rt Reverend George Horne</i> , 1848.	5 September 1848	High Church tendency, academic, writer, University administrator. Religion and learning "are never at variance".	Sent by Georgiana to Saranna, "Horne is my great favourite".
Emilie Flygare-Carlen, <i>The Rose of Thistle Island</i> , 1842.	5 September 1848	A woman who accompanied her father on merchant travels. A salon in Stockholm.	Possibly brought by Frank and Alice. Georgiana has only read the author in newspaper serialisation.
Rev H. H. Hilman, <i>The fall of Jerusalem</i> , 1820, a poem.	5 September 1848		Georgiana: "we are reading".
2 Samuel 24:17	27 September 1848		Family copy.
Romans 8:25	7 January 1849		Family copy.
Solomon Proverbs 13, 12	7 January 1849		Family copy.
<i>Elijah</i> , Krummacher	1 December 1849	See above.	Family copy.
Sir Walter Scott, <i>The Talisman</i> , 1825.	22 May 1850		Family copy.

Sir Walter Scott, <i>Ivanhoe</i> , 1819.	22 May 1850		Family copy.
Barbara Farquhar, <i>The Pearl of Days</i> , 1848.	22 May 1850	The author was the daughter of a gardener and entered an essay competition for working men. Disqualified, she became very popular. She linked cultural and literary progress with spiritual growth.	George William could not get Pearl of Days “perhaps they will send it over to us from England”.
Shakespeare, <i>The Merchant of Venice</i> .	27 June 1850		Ann remembered her father’s “first reading of it when I was a child”.
Sir Walter Scott, -the Waverley novels.	31 July 1850	See above. Enormously popular novels of the early nineteenth century.	Loaned by Ann to Saranna, “one Talisman and three of the gilt leaved volumes”.
Andrew and George Combe, William Scott, James Simpson, Richard Poole, <i>The Phrenological Journal and Miscellany</i> 1838-1847.	31 July 1850		The fame of Dr Scott’s father mentioned by Ann in letter to Saranna.
Shakespeare, <i>Much ado about Nothing</i> .	11 November 1850		
<i>Sydney Morning Herald</i>	11 November 1850	Speeches by the Bishops of NZ, Adelaide, Newcastle.	
<i>Habakkuk</i> 3, 17, 1	1 January 1851		Family copy.
<i>Ford’s Almanac</i>	7 February 1851	Yearly publications, Almanacs gave information on planets, phases of the moon, planting etc for the agricultural year.	Ann consults it for the time of the sun rising and the eclipse. Family copy.
Sir Walter Scott, The Waverley novels	2 February 1851	Extremely popular nineteenth-century novels.	“More of Scott’s volumes will be ready [for Saranna’s children] when they come to <i>Ivanhoe</i> again, I shall recommend them to hear <i>The Betrothed</i> first, which precedes <i>Ivanhoe</i> in point of time, The

			Talisman, then Ivanhoe, which is after Richard returns from the Holy Land”.
Barbara Farquhar, <i>The Pearl of Days</i> .	28 April 1851	See above.	Ann: “Amelia’s parcel [from England] contained Pearl of Days sent by good Mr Gilman [Amelia’s brother-in-law] to me”.
Francis Bacon	3 July 1851	Bacon argued for scientific knowledge to be based on deductive reasoning.	Ann quotes.
Shakespeare, <i>Measure for Measure</i> .	26 Aug 1851		Quoted by Ann.
<i>Lelio</i> 1831, an opera by Berlioz.	10 October 1851	A work combining music and spoken text about a man who undergoes a series of hallucinations under the influence of opium.	Text and music in a parcel from daughter Rose Selwyn.
John Keble	10 October 1851	One of the leaders of the Oxford Movement.	Quoted by Ann.
Bishop Broughton	11 December 1851	“His printing press” “The Rising of Sun”; “The Danger of Sun”	“He brought specimens of his printing”.
<i>Isaiah</i> 43:3	11 December 1851		Family copy.
<i>Psalms</i> 105	11 December 1851		Family copy.
<i>Psalms</i> 34	7 February 1852		Family copy.
<i>Ecclesiasticus</i> 3	7 February 1852		Rose to Saranna.
<i>Matthew</i> 26:41	18 February 1852		Family copy.
<i>2 Chronicles</i> 6:8	24 April 1852		Family copy.
<i>Ecclesiasticus</i>	11 May 1852		Family copy.

<i>Ephesians 6:2</i>	27 September 1852		Family copy.
<i>John 12:27</i>	1 November 1852		Family copy.
Mr Daly's performances reported in the <i>Maitland Mercury</i> .	12 March 1853	Mr Daly gave public lectures in Electro Biology, a form of hypnotism which involved audience participation.	Commented on by Ann.
"The Story of Prince Ahmed and the Fairy Paribanou", <i>Arabian Nights</i> .	16 March 1853	See above.	Family copy
<i>1 Corinthians 13:12</i>	16 March 1853		Family copy
Harriet Beecher Stowe, <i>Uncle Tom's Cabin</i> , 1852.	29 March 1853		A new book "George William pressed on me, he calls it a death blow to slavery".
The Epistle of James, <i>James 1:2</i>	29 March 1853		Georgiana refers to this.
George Rusden, <i>National Education</i> , Argus Office, 1853	29 March 1853	Georgiana writes "George's book is out he does not think I'll like it because I am bigoted". The book argues for a secular education system.	
Harriet Beecher Stowe, <i>Uncle Tom's Cabin</i> ,	14 April 1853		See above.
Shakespeare	4 May 1853		Ann uses quote.
<i>Psalms 2:11</i>	10 June 1853		Family copy.
Henry Beveridge, <i>Institution of the Christian Religions</i> , Edinburgh Calvin Translation Society, 1846.	7 July 1853		Family copy.
George Barrell Cheever, <i>Wanderings of a Pilgrim in the Shadow of Mt Blanc</i> , 1846	18 July 1853	Natural Theology – a world placed by God to impress, delight and educate the soul – the existence of God and the immortality of the soul.	Family copy
<i>Isaiah 49:23</i>	7 July 1853		Family copy.

Buxton's <i>Life</i> , 1849.	7 July 1853	Thomas Fowell Buxton who formed the Anti-Slavery Society.	Grace to Saranna, "Mrs Ogg [Storekeeper East Maitland] has been long interested in this".
<i>A Hymn on the re-opening of St Peter's Church Maitland</i> , by Grace and Georgiana Rusden, printed.	18 July 1853	To the tune of the popular "Rousseau's Dream", from the opera "Le Divin du Village". Though Rousseau was anti church this tune was adopted as a hymn.	Enclosed in letters.
<i>Sacra Privata, The Private Meditations and Prayers of the Right Reverend Thomas Wilson D. D. Lord Bishop of Soder and Mann</i> , published 1781.	1 August 1853	Wilson's perspectives on the sacraments were key to Tractarian thinking.	Given to Ann Rusden by her daughter Rose and then sent to George Scott.
"The Story of Prince Ahmed and Paribanou" <i>Arabian Nights</i> .	4 September 1853	A sorceress seduces the son of a sultan and predicts he will usurp his father. He does so.	Family copy.
Matthew Arnold, poem, <i>Quiet Work</i> , published in his <i>Strayed Reveller and Other Poems</i> , 1849.	4 September 1853	A poem about the lesson Nature provides – labour.	"I have forgotten my promise about Arnold's Quiet Times [sic]"
<i>Lamentations</i> 3:26	23 October 1853		Family copy.
The Book Depot Maitland	13 November 1853	The <i>Maitland Mercury</i> describes this as a fundraising sale of Bibles, Testaments, Common Prayer Books and "of works of a more general character", 6 May 1853	Georgiana: "Henry and I are going".
Harriet Beecher Stowe, <i>Uncle Tom's Cabin</i> .	Undated 1853	See above	Georgiana to Saranna: "if you get your own copy I will not send you mine".
<i>Job</i> 1:5	20 October 1856		Family copy.
<i>1 Corinthians</i> 14:40	13 November 1856		Family copy.

<i>The Review.</i>	2 September 1857		A parcel of books from England: <i>The Review</i> was in them.
Lord Raglan	3 September 1857	Lord Raglan served in the Peninsular War and was Commander of troops sent to the Crimea in 1854 where he failed to give clear orders. This resulted in the ill-fated Charge of the Light Brigade where horse cavalry were sent towards Turkish artillery and decimated.	This is referred to by Ann after she reports the arrival of “a box of books” ordered by Reverend Rusden from England. It may not refer to the contents of the box.
Books from the School of Arts	19 October 1857		Nene (Saranna’s son) admitted to the School of Arts “to be supplied with good books”.
Shakespeare, <i>Measure For Measure.</i>	19 November 1857		Family copy.
Samuel Johnson, <i>Against Inquisitive and Perplexing Thought. Prayer.</i>	7 December 1857	“thy thoughts are not my thoughts, nor thy ways my ways”.	Family copy quoted from.
3 rd Chapter of <i>Habakkuk.</i>	24 December 1857		Family copy.
<i>The Table of the Decalogue.</i>	24 December 1857	The ten commandments. This letter refers to the first, “Thou shall have no God before me”	Family copy.
<i>Luke 22:38</i>	24 December 1857		Family copy.
<i>Esther 5:13</i>	24 December 1857		Family copy.
Thomas Wilson, <i>Short and Plain instructions for better understanding of the Lord’s Supper.</i>	20 April 1858	Wilson was a Tractarian.	George Rusden (son) lent Ann the book.
Robert Fortune, <i>Three Years Wandering in the Northern Provinces of China, 1847.</i>	19 July 1858	Fortune was a Scottish plant collector who travelled in China in the 1840s.	Ann: Emily (daughter) wants to return the book Saranna lent her.
<i>Elijah, Krummacher.</i>	24 August 1858	See above	Family copy.

Homer, <i>Odyssey</i> .	3 September 1858	Georgiana refers to Penelope, daughter of Icarus and a naiad Periboea. Penelope waited 20 years for Odysseus, sewing a shroud which she unravelled at night.	Family copy.
<i>Psalm 27</i>	7 September 1858		Family copy.
<i>Proverbs 21:38</i>	13 September 1858		Family copy.
John Milton, <i>On His Blindness</i> , poem.	29 September 1858	See above.	Family copy.
<i>John 3:3</i>	4 October 1858		Family copy.
<i>Mark 9</i>	4 October 1858		Family copy.
<i>Mark 9:24</i>	29 October 1858		Family copy.
Charles Czerny, <i>Etudes de Vélacité</i> , 1858; Emmanuel Aguilar, <i>A little book about learning the Pianoforte</i> , “published by Groombridge and sons” “Bertini”.	7 November 1858	Grace recommends these books to Saranna for teaching her children music.	The Aguilar recommended by Mr Horsley, “he said the author was a great friend of his, an excellent teacher”. Grace.
Henry, <i>Exercises in Scales</i> , Cyrings, 101, First four books of Bertini, Cramer’s four books, Moschelles two books, Chopin, two first books.	7 November 1858	Mr Horsley noted down the following list in the order he would prefer to use them for his own pupils	Recommended books.
Whittaker’s, Pinnock’s <i>Catechism</i> and Perrin’s <i>French Dialogue</i> , Ollendorffe’s <i>Easy Method</i> , Ollendorffe’s <i>Introductory book to Latin</i>	14 November 1858	Georgiana: “Richard tried for the books you wanted in West Maitland...I imagine the Dialogue is not the Perrin’s Primer which you asked for. Richard thought it might be the one – but he is going to Sydney this week and if you wished would enquire there...I have seen a very large octave	Books for Saranna’s schoolroom.

		vol. 15/- I think Wm Hislop has a copy of it”	
William Pinnock, <i>Catechism of the history of Rome from the earliest age to the present time</i> , London, 1836	4 November 1858	An educational work by a former schoolmaster.	Richard Ottley “got the books at Whittakers” .
Perrin’s <i>French for Children</i> , 1797.	4 November 1858		Richard from Whittaker’s.
Ollendorffe, <i>The French Language</i> . 1844.	4 November 1858		Richard from Whittaker’s.
Mary Ann Burges, <i>The Progress of Pilgrim Good-intent</i> , 1801	24 November 1858	Mary Ann Burges, 1763-1813, the introduction to this book describes her as author of a book on insects, having interests in geology, botany, languages and music. This book was a continuation of Bunyan’s <i>Pilgrim’s Progress</i> , and espoused the cause of religion and morality, social order and legitimate government.	Family copy.
Thomas Arnold, <i>Judgements and Chastisements</i> , Sermon, Rugby Chapel, 1832.	4 March 1860	At University with Keble, became headmaster of Rugby school. Opposed to Tractarianism. Reason combined with the Holy Spirit was a sufficient guide for truth.	Family copy.
<i>Memoir of the Right Reverend David Low, Formerly Bishop of the United Diocese of Ross, Murray and Argyle</i> , 1855.	4 March 1860	“Comprising the Principal events connected with the Scottish Episcopal Church during the last 70 years”.	Saranna loaned to Ann. Saranna had obtained it from Miss Bingle on loan.
<i>Punch</i>	4 March 1860	“What is mind – No Matter What is Matter –Never Mind!”	Ann “from Punch”.
Morpeth Book Depository	August 1860	Grace sends £1 for Saranna to “buy 2 copies of Herbert” a seventeenth-century	These books are for the Church Library at St Peter’s Maitland.

		poet, orator and priest of the Church of England, “also Longfellow, Milton and Cowper (except Wordsworth, we have a copy of him) but if they have any other poets I should like to have them too only there will not be enough left. We have a copy of Pitcairn”. Thomas Boyle Murray, Pitcairn, Society for promoting Christian Knowledge, London, 1860 – an account of the mutiny on the Bounty and the fate of the surviving mutineers, one of whom, Alexander Smith, whose conversion lays the foundations for a Christian community. “May I also trouble you to get 2 large hymns and psalms”.	
Charlotte Mary Yonge, <i>Hopes and Fears</i> , 1860.	9 March 1862	A Tractarian novelist of great influence.	Lent by Oswald Ottley, Richard’s brother, to Georgiana.
<i>Luke 16:10</i>	11 September 1862		Georgiana to her nephew George.
John Abercrombie, <i>On the Intellectual Powers and the Investigating of Truth</i> , F.R.S., New York, 1832	11 September 1862	Searched by Grace to answer the question “What is an idea?”	Grace to Saranna.
<i>Matthew 7:7</i>	13 February 1865		Georgiana to Saranna.
Charles Kingsley <i>Roman and Teuton</i> , 1845	16 August 1865	Charles Kingsley was founder of the Christian Socialist Movement and advocated sanitation, the co-operative movement and adult education. This book set out his race theory and	Georgiana to Saranna.

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		belief in blood ties between the English and Germans who had both fought for the God Odin.	
Books	16 August 1865		Georgiana sent books to Miss Eckford.
<i>John 6:21</i>	9 November 1865		Georgiana to Saranna.
James Froude, <i>History of England in Twelve Volumes</i> , 1856-70	17 November 1865	Originally Tractarian, he broke with the movement in 1842. For Froude the Reformation represented the forces of liberty against the darkness of the Catholic Church.	Georgiana to Saranna.
Lord Macaulay, <i>The History of England from the Accession of James the Second in five volumes</i> , 1849-61.	17 November 1865	The Whig view of history.	Georgiana to Saranna.
Lord Bacon (see above)	17 November 1865		Georgiana to Saranna.
<i>Church Gazettes</i>	17 November 1865	Newcastle	Georgiana to Saranna.
<i>Family Friend</i>	17 November 1865	A magazine in book form containing entertaining and useful articles for women including science, embroidery, spiritual reflections and dramatic fiction.	Georgiana to Saranna.
Phillipe Bobichon <i>Justin Martyr 100-165, a Catholic saint</i> , Greek edition with French translation.	11 April 1866	An early Christian apologist and martyr who wrote against Roman persecution and argued that there was a “true religion” that preceded Christianity. Christianity preceded Christ and both Socrates and Plato were “unknowing Christians”.	Georgiana to Saranna. “a small volume sent to all of us by dear Amelia” [in England].

<i>Deuteronomy 32</i>	1 June 1866		Georgiana to Saranna, family copy.
<i>Selections from all writers published under the title of The Will of Our Fathers, by the Religious Tract Society.</i>	5 February 1867	Georgiana to Saranna, “yours is the Fuller, mine the Leighton, Grace’s the Beits.”	In a parcel sent by William Gilman from England.
<i>Fraser’s Review</i>	5 February 1867	A discussion of ritualism –controversial in the 1860s.	Georgiana.
Keble’s <i>hymn</i>	5 February 1867	Tractarian.	Georgiana.
Dante Aligheri, <i>The New Life</i> , 1294, translated by Dante Gabriel Rossetti, 1861.	5 February 1867	Dante’s account of his life, his love for Beatrice and her tragic death, consisting of prose, poems, meditations and song.	Saranna’s book written about by Georgiana.
Richard Hooker, <i>The Lawes of Ecclesiasticall Politie, 1594</i> , edited by John Keble, Oxford 1836	5 February 1867	The Anglican tradition was a threefold cord “not quickly broken”, Bible, Church and Reason.	Referred to by Georgiana.
Appollinaris of Laodicea.	5 February 1867	A bishop c. 390. Argued that Jesus had a human body and soul but a divine mind, not a human, rational mind. Deemed heretical 381.	Referred to by Georgiana.
“American writers”	5 February 1867	“they are cruder on these points”.	Georgiana
J.R Seeley, <i>Ecce Homo A survey of the life and work of Jesus Christ</i> , 1860.	19 October 1867	Christ’s teachings should provide the foundation of a new source of politics and a Christian State governed by a universal positive morality that would embrace the “blessed light of science”.	Georgiana
<i>The Argus</i> , 13 September 1867, reporting the Bishop of Melbourne’s lecture on <i>Ecce Homo</i> .	19 October 1867	“the author did not appear to be aware that there was a happiness which was altogether independent of outward circumstances and which passeth	Georgiana.

Paula Jane Byrne

		understanding”, according to the Bishop.	
Edgar Allan Poe, <i>The Bells</i> - poem	29 December 1867	A poem read by Montgomery at his Royal Recitation, Melbourne.	Georgiana.
Robert Sidney Pratten, <i>Too late! Too late!</i> Song.	15 February 1868	A flautist who played for London Opera Companies.	Georgiana.
Henry Thompson, <i>The Life of Hannah More with notices of her sisters, Vol 1</i> , London, 1838.	Undated		Ann.