

Publications by Members 1995

The following section contains the information supplied by members about their publications in the past year or not previously printed in the REVIEW listing. A number of the books by members have not been received by the REVIEW. If you would still like them reviewed for the next issue please arrange with your publisher to have them sent to the CoEditor ARS REVIEW, 15/558 Jones St, Ultimo 2007.

Aboriginal Studies

Bourke, Colin, Eleanor Bourke & Bill Edwards (eds). 1994. *Aboriginal Australia: an Introductory Reader in Aboriginal Studies*. University of Queensland Press, St Lucia

Edwards, Bill. 1994. 'Living the Dreaming' in Bourke, Bourke, and Edwards 1994

Edwards, Bill. 1994. 'Mutuka Nyakunyntja -seeing a motorcar' *Aboriginal History*, 18: 1-2

Edwards, Bill. 1994. 'Aboriginal Evangelical Fellowship'; (with B Mason) 'Amata'; 'Ernabella'; 'Fregon'; 'Iwanya'; 'Koonibba'; (with R Winderlich) 'Moorundie'; 'Pipalyatjara'; 'Pitjantjatjara Land Rights'; 'Uniting Aboriginal and Islander Christian Congress' (with B Clarke); and 'Yalata' in David Horton (ed) *The Encyclopaedia of Aboriginal Australia*. Aboriginal Studies Press, Canberra

Pattel-Gray, Anne. 1994. 'Martung Upah indigenous conference' *Journal of Ecumenical Studies*, Summer-Fall

Pattel-Gray, Anne. 1995. 'Australian Aboriginal Communication' in Harold Williams (ed) *Christian Communication*. ISPCK, New Delhi

Pattel-Gray, Anne. 1995. 'The story of the Aboriginal people of Australia' in Dhyanchand Carr (ed) *God, Christ and God's People in Asia*. Christian Conference of Asia, Hong Kong

Pattel-Gray, Anne (ed). 1996. *Aboriginal Spirituality - Past, Present, Future*. Collins Dove, Melbourne

Pattel-Gray, Anne (ed). 1996. *Martung Upah: a Just and Proper Settlement*. Collins Dove, Melbourne

Stockton, Eugene. 1995. *The Aboriginal Gift: Spirituality for a Nation*. Millennium Books, Alexandria

Stockton, Eugene. 1994. 'Light from the past: an earth-minded spirituality for Aus-

traliains today' *One Heart and Mind* 10/12/94: 8-10

Stockton, Eugene. 1994. 'An earth-minded spirituality for Australia today' *Kuri-Ngai Partners Newsletter*, December: 12-14

Stockton, Eugene. 1995. 'An earth-minded spirituality for Australia today' *Eremos: Magazine Essay Supplement*, 18: 3-19

Stockton, Eugene. 1995. 'Minding the universe: Aboriginal leads to Australian spirituality' *Compass*, 29, 1: 15-25

Arts and Religion

Stange, Paul. 1994. 'Silence in Solonese dance production' *Southeast Asian Journal of Social Science*, 22: 210-229

Wren-Lewis, John. 1995. "'Fearless": a movie masterpiece about transcendence' in Nicholas Albery *Before and After*. The Natural Death Centre, London

Baha'i Studies

The Association for Baha'i Studies - Australia. 1995. *The Family: our Hopes and Challenges*. (Proceedings of the National Baha'i Studies Conference Hobart 1994). The Association for Baha'i Studies - Australia, Sydney

Biblical Studies

Boer, Roland. 1996. *Jameson and Jeroboam*. Scholars Press, Atlanta Ga.

Conrad, Edgar W. 1995. 'Reflections on biblical reflections' *Australian Religion Studies REVIEW*, 8, 1: 1-7

Crotty, Robert. 1994. *Voices from the Edge*. Collins-Dove, Blackburn

Crotty, Robert. 1995. 'The role of post mortem visions in the Jewish intertestamental literature' *Pacifica*, 8: 1-8

Franzmann, Majella. 1995. 'Reading the Rich Man and Lazarus' *Compass Theology Review*, 28, 3: 23-5

Habel, Norman. 1995. *The Land is Mine: Six Biblical Land Ideologies*. Fortress Press, Minneapolis

Habel, Norman. 1995. 'The future of social justice research in the Scriptures' in James Mays, David Petersen and Kent Richards (eds) *Old Testament Interpretation: Past, Present, Future*. Abingdon, Nashville

Hardiman, Russell. 1995. 'The Easter season readings' *Pastoral Liturgy*, 25, 3: 3-7

Lattke, Michael. 1993. 'Dating *The Odes of Solomon*' *Antichthon*, 27: 45-59

Nolan, Kevin. 1995 (2nd edn) *The Word in Writing*. Novum Study Notes, Sydney

Christian Church

Dixon, Cynthia. 1995. 'Violence in families: the development of a program to enable clergy to provide support', *Journal of Family Studies*, 1, 1: 1-90

Kaye, Bruce N. 1994. *The Trouble with the Laity. The Challenge of Lay Vocation in Australia*. The 1994 Felix Arnott Lecture, St Francis College Brisbane

Kaye, Bruce N. 1994 'Being an Anglican School' *Panorama*, 6: 133-144

Kaye, Bruce N. 1995. *A Church Without Walls. Being Anglican in Australia*. Collins Dove, Melbourne

Liveris, Leonie B. 1994. 'The significance of the decade for the Orthodox Churches' *The Ecumenical Review*, 46, 2

Liveris, Leonie B. 1995. 'Time to speak: the voice of feminism in the Orthodox Church' in Maryanne Confoy, Dorothy A Lee & Joan Nowotny (eds) *Freedom and Entrapment: Women Thinking Theology*. Dove, Melbourne

Liveris, Leonie B. 1995. 'Feminist ecclesiology: an Orthodox perspective from Australia' in Ofelia Otega (ed) *Women's Visions. Theological Reflection, Celebration, Action*. WCC, Geneva

O'Reilly, Colleen. 1995. 'Eccentric shepherds' A review of *Eccentric Ministry: Pastoral Care and Leadership in the Parish*. by Christopher Moody, DLT, London. 1992 *St Mark's Review*, 160: 35

O'Reilly, Colleen. 1995. 'Anglican identity struggle. A review of *A Church without Walls* by Bruce Kaye, Harper, Melbourne, 1995. *National Outlook*, 17, 8: 20-21

O'Reilly, Colleen. 1995. 'Learning new patterns of grace: some elements in the work of formation for ministry', *Reo: A Journal of Theology and Ministry*, 1: 20-29

Reid, Duncan. 1995. 'Liturgy - the people's work' in John Roffey (ed) *Who Cares?* Anglican Press Australia, Sydney

Church/Religious History and Biography

Clifford, Ross and Ric Chapman. 1995. *The Gods of Sport*. Albatross, Sydney

Edwards, Bill. 1994. 'Hagenauer, F A'; 'Hey, J N'; 'Love, J R B'; 'Mungulu, A'; 'Spiesecke, J F W'; and 'Ward, J G' in Brian Dickey (ed) *The Australian Diction-*

ary of Evangelical Biography. Evangelical History Association, Sydney

Emilsen, William W (ed). 1995. *The India of My Dreams: Samuel Stokes Challenge to Christian Missions*. ISPCK, Delhi

Gill, Stewart. 1994. 'Revival days at St Margaret: the UAM and the 1982 Revival. in M Hutchinson, E Campion and S Pigginn (eds) *Reviving Australia: Essays in the History and Experience of Revival*. Centre for the Study of Australian Christianity, Macquarie University

Hilliard, David. 1995. 'The Anglican schism at Port Lincoln' *Journal of the Historical Society of South Australia*, 23: 51-69

Kaye, Bruce N. 1994. 'Bishops and social leadership: what might we learn from the first and only Bishop of Australia' in A Cadwallader (ed) *Episcopacy, Views from the Antipodes*. Adelaide: 91-108

Kaye, Bruce N. 1995. 'Broughton and the demise of the Royal Supremacy' *Journal of the Royal Australian Historical Society*, 81: 39-51

Simpson, Jane. 1994. 'Women, religion and society in New Zealand: a literature review' *Journal of Religious History*, 18, 2: 198-218

Culture and Religion

Boer, Roland. 1995. 'Preaching Dungog: an Australian rural parish as a site for cultural criticism' *Uniting Church Studies* 1, 2

Boer, Roland. 1995. 'Theology and Cultural Studies' *Australian Religion Studies REVIEW*, 8, 2

O'Farrell, Patrick. 1994. *Through Irish Eyes. Australian and New Zealand Images of the Irish 1788-1848*. Aurora Books, Richmond

O'Farrell, Patrick. 1995. 'St Patrick's Day in Australia' *Journal of the Royal Australian Historical Society*, June

Eastern Religions

Baynes, P B. 1994. 'Noting, having, and being had by mental events: cognitive implications of insight meditation' in P J Casey (ed) *On Different Premises*. Charles Sturt University, Wagga Wagga

Wren-Lewis, John. 1995. 'Flesh-and-blood Buddha or stained-glass saint? The Krishnamurti story' *Journal of Humanistic Psychology*, 36, 1

Ethics and Social Justice

Duncan, Bruce. 1995. *World Population: Cause for Alarm?* Australian Social Justice Council, North Sydney

Duncan, Bruce. 1994. 'Population issue needs more considered debate!' *St Vincent's Bioethics Centre Newsletter*, 12, 4: 8-9

Elliot, Ray and Kathleen Engebretson. 1995 (2nd edn). *Chaos and Clarity: Encountering Ethics*. Social Science Press, Wentworth Falls

Hilliard, David. 1995. 'Australian Anglicans and homosexuality: a tale of two cities' *St Mark's Review*, 163: 12-20

Hogan, Michael and Kathy Dempsey (eds) 1995. *Equity and Citizenship under Keating*. PARC/ Dept of Government, University of Sydney

Kaye, Bruce N. 1994. 'The real issue in business ethics? Institutional ethics and the market place' *Australian Journal of Management*, 19, 1: 121-133

Lovat, Terence. 1995. 'Bio-teaching ethics and the research teacher' *Action in Teacher Education*, 16: 71-78

Gender Studies

Pattel-Gray, Anne. 1995. 'Gender and race relations in the Reformed Churches of Australia' *Reformed World*. WARC, Geneva

Gnosticism

Franzmann, Majella. 1995. 'Reading the Nag Hammadi texts for the "Community of Producers/ Users"' *Australian Religion Studies REVIEW*, 8, 1: 14-22

Franzmann, Majella and Michael Lattke. 1995. 'Gnostic Jesuses and the Gnostic Jesus of John' in H Preissler and H Seiwert. *Gnosis Forschung und Religionsgeschichte Festschrift für Kurt Rudolph zum 65. Geburtstag*, diagonal-Verlag, Marburg

Interreligious dialogue

Crotty, Robert. 1995. 'Jesus between Christianity and Judaism' *Intersections: Journal of the Association for the Studies in Religion*, 1: 10-30

May, John D'Arcy. 1995. 'The ethics of multiculturalism: an ecumenical challenge for Australia' *St Mark's Review*, 160

May, John D'Arcy. 1995. 'Transforming pluralism and dialogue' *Doctrine and Life*, September

Pratt, Douglas. 1994. 'Phenomenology and dialogue: a methodological consideration' *Islam and Christian-Muslim Relations*, 5, 1: 5-13

Islam

Bouma, Gary D. 1994. *Mosques and Muslim Settlement in Australia*. Australian Government Printing Service, Canberra

Johns, A H. 1995. 'Ellipsis in the Qur'an', *Hamdard Islamicus*, XVIII, 2: 15-25

Johns, A H. 1995. 'Sufism in Southeast Asia: reflections and reconsiderations', *Journal of Southeast Asian Studies*, 26, 1

Pratt, Douglas. 1995. 'The challenge of Islam: a Western-Pacific perspective' *Proceedings of the Seventh General Convention of the Supreme Council for Islamic Affairs*. Al-Azhar/ Ministry of Wakfs, Alexandria Egypt

Riddell, Peter. 1995. 'Chinese Islam in the nineties: a view of the Ningxia Hui autonomous religion. *Australian Religion Studies REVIEW*, 8, 2: 24-38

Shepard, Bill. 1995. 'Australia and New Zealand'; 'Khalafallah, Muhammad Ahmad'; 'Khalid, Khalid Muhammad'; 'Nahdah' in *The Oxford Encyclopaedia of the Modern Islamic World*. Oxford University Press, New York and Oxford

Jewish Studies

Apple, Raymond. 1995. *Francis Lyon Cohen, the Passionate Patriot*. Australian Jewish Historical Society, Sydney

Apple, Raymond. 1995. *The Cherubim: some problems and some pointers*. The Great Synagogue Women's Auxiliary, Sydney

Taylor, Adam. 1994. 'Testimony' *Generation: a Journal of Australian Jewish Life, Thought and Community*, 4, 1

New Religious Movements

Clifford, Ross and Philip Johnson. 1995. *Sacred Quest*. (2nd edn *Shooting for the Stars*) Albatross, Sydney

Howell, Julia Day. 1995. 'New religious movements: Southeast Asian Islands' in Jonathan Z Smith (ed) *Harper's Dictionary of Religion*. Harper Row

Richardson, James T. 1995. 'Minority religions ("Cults") and the law: comparisons of the United States, Europe and Australia', *The University of Queensland Law Journal*, 18, 2: 183-207

Literature and Religion

Lindsay, Elaine. 1994. 'Not the desert experience: spirituality in Australian women's fiction' in Michael Griffiths (ed) *Religion, Literature and the Arts Project. Conference Proceedings, Australian International Conference 1994*. RLA Project, Sydney

Lindsay, Elaine. 1995. 'Divining' *Eremos* #51

Lindsay, Elaine. 1995. 'Finding a voice: from the diaries of Barbara Hanrahan' *Southerly*, 55, 3

Lindsay, Elaine. 1995. 'Figuring the sacred: geography, spirituality and literature' *Kunapipi*, XVII, 2: 60-67

Lindsay, Elaine. 1995. 'Reading Thea Astley: from Catholicism to postchristian feminism', *Antipodes: A North American Journal of Australian Literature*, 9, 2

Lindsay, Elaine. 1996. 'On first looking into Barbara Hanrahan's diaries: "The Terrible Creative Task"' in Michael Griffiths and James Tulip (eds) *Religion, Literature and the Arts Project Conference*

Proceedings 1995. RLA Project, ACU Strathfield

Watson, Chris. 1995. 'Robert Lowell: secular, puritan, and agnostical' in Michael Griffiths (ed) *Religion, Literature and the Arts Project. Conference Proceedings, Australian International Conference 1994*. RLA Project, Sydney

Wren-Lewis, John. 1994. 'Great poetry of the spirit' *Chesterton Review*, 20, 4

Philosophy of Religion

Naulty, Reg. 1994. 'The divineness of mystical experience' *Colloquium*, November

Reid, Duncan. 1995. 'Bonhoeffer's Critique of Metaphysics' in Annelie Brixius (ed) *Commemorating Dietrich Bonhoeffer*. DBI Institute, Adelaide

Psychology of Religion

Hutch, Richard A. 1995. 'Before I'd be a slave, I'd be buried in a grave, and go home to my Lord and be free' *International Journal for the Psychology of Religion*, 5, 3: 171-176

Hutch, Richard A. 1994. 'The uses and misuses of attribution theory' *Journal of Religion and Health*, 33, 4:365-371

Hutch, Richard A. 1994. 'Family as vocation: an occupation on behalf of the generations' *Journal of Occupational Science: Australia*, 1, 4:11-20

Hutch, Richard A. 1994. 'Confessing dying within' *Journal of Pastoral Care*, 48, 4: 341-351

Hutch, Richard A. 1995. 'Over my dead body a "common sense" test of saintliness' in Donald Capps and Janet L Jacobs

(eds) *The Struggle for Life: A Companion to William James' The Varieties of Religious Experience*. Society for the Scientific Study of religion Monograph Series No 9: 147-162

Hutch, Richard A. 1994. 'Stopped dead in our tracks: spiritual journeys and the God of Destruction' in L Do Rozario (ed) *Australian Consciousness and Action*. Australian Transpersonal Institute, Perth: 1-23

Wren-Lewis, John. 1994. 'Aftereffects of near-death experiences: a survival mechanism hypothesis' *Journal of Transpersonal Psychology*, 26, 2

Wren-Lewis, John. 1995. 'The dazzling dark' *What is Enlightenment*, 4, 2

Religion and Politics

Hogan, Michael (ed). 1994. *Australian Politics: Catholic Perspectives*. UNIYA, Sydney

Religion Studies and Theological Studies

Crotty, Robert. 1995. 'Towards classifying religious phenomena' *Australian Religion Studies REVIEW*, 8, 1: 34-41

Crotty, Robert. 1995. 'Religion Studies and Christian Theological Studies in Australia' *Religious Education Journal of Australia*, 11: 1-6

Kemp, R (ed). 1994. *Text and Context in Theological Education*. ICAA, Lawson

Clifford, Ross. 1995. *The Mission of the Church and the New Age Movement*. Bible College of Victoria Centre for World Mission, Melbourne

Religious Education

- Carroll, Sandra. 1996. 'The mystery of God' and 'The call to justice' in Marie Macdonald (ed) *In Search of Meaning*. HarperCollins, Blackburn
- Carroll, Sandra. 1995. 'Teaching social justice through the Psalms' *Religious Education Journal of Australia*, 11, 2: 11-14
- Crotty, Leonie, Elizabeth Fletcher and John McGrath. 1995. 'Reflections on an emerging Religious Education curriculum' *Word in Life*, 43, 2
- Crotty, Robert. 1994. *The Jew Called Jesus*. E J Dwyer, Sydney
- Crotty, Robert. 1996. 'Finding meaning in religion' in Marie Macdonald (ed) *In Search of Meaning*. HarperCollins, Blackburn
- Crotty, Robert. 1995. 'The Gospels'; 'Background to the Good News' in Marie Macdonald (ed) *Living the Good News*. Collins Dove, Blackburn and *Living the Good News. Teacher Manual*. HarperCollins, Blackburn
- Dixon, Cynthia. 1995. 'Content or structure? A case for content - or give belief a chance', *Religious Education Journal of Australia*, 11, 2: 15-20
- Elliot, Ray. 1995. 'Towards an integration of the imagination' *Religious Education Journal of Australia*, 11, 2
- Grenier, Brian. 1995. *Jesus the Teacher*. St Pauls, Homebush
- Harris, Anne. 1995. 'Liberation theology: the conversation of religious education' in Helen Raduntz (ed) *Potential and Opportunity: critical issues for Australian Catholic education into the twentyfirst century*. Auslib Press, Blackwood
- Harris, Anne. 1995. 'The liberation of religious education' *Religious Education Journal of Australia*, 10/11, 2/1: 2-7
- Hill, Brian V. 1994. 'Will, and should, the religious studies appropriate to schools in a pluralistic society foster relativism?' in J Astley and Leslie J Francis (eds) *Critical Perspectives on Christian Education: a Reader on the Aims, Principles and Philosophy of Christian Education*. Fowler-Wright, Leominster: 138-152
- Hill, Brian V. 1994. 'May we assess religious development at school?' *Spectrum*, 26, 2: 125-140
- Hill, Brian V. 1995. 'Dealing with controversial issues in the classroom' *Journal of Christian Education*, 38, 2: 47-64
- Hillis, M. 1995. *Teacher's Pet: Encouragement for Religious Education Teaching*. Joint Board of Christian Education, Melbourne
- Hobson, P R and J Edwards. 1995. 'The ethics of belief debate and its Implications for curriculum developments in religious studies' *Curriculum Perspectives*, 15, 3: 21-31
- Hobson, P R. 1995. 'What does religious pluralism mean for the teaching of religion?' *Religious Education Journal of Australia*, 11, 3
- Holdcroft, Michael and Helen Raduntz. 1995. 'Critical teaching of social justice: a classroom experience' *Word in Life*, 43, 2
- Keller, Judith. 1994. 'Silence and voice in women's religious education' *Word in Life*, 43, 1
- Long, Robert. 1995. 'The development of thematic schools in Australia' *Orthodoxies and Diversity*, July

- Long, Robert. 1995. 'The call for size as consideration in the Christian leadership agenda' *Journal of Christian Education*, 38, 1
- Lovat, Terence. 1995. *Teaching and Learning Religion: a Phenomenological Approach*. Social Science Press, Wentworth Falls
- Lovat, Terence. 1995. 'Australian Hindu perspectives on new public curricula in religious studies and values education' *British Journal of Religious Education*, 17: 1-12
- McGrath, John. 1995. 'Setting and marking school examinations in the 1/2 Unit Studies of Religion' *Intersections: the Journal of the Association for Studies of Religion*. June
- Malone, P and M Ryan. 1995. 'Religion program in primary schools: the reality of planning' *Catholic School Studies*, May
- Malone, P. 1995. 'Attitudes to religion and religions of a sample of Year 11 high school students' *Religious Education Journal of Australia*, November
- Malone, P. 1995. 'Does it make a difference? Some effects of studying senior religion' *Intersections*, November
- Moore, Basil S. 1995. 'Teaching for resistance: an approach to social justice in religious education' in Raduntz, Helen (ed). 1995. *Potential and Opportunity: Critical Studies for Australian Catholic Education in the 21st Century*. Auslib Press, Adelaide
- Moore, Basil S. 1994. 'Multicultural education in South Africa: some theoretical and political issues' *Perspectives in Education*, 15, 2
- Raduntz, Helen (ed). 1995. *Potential and Opportunity: Critical Studies for Australian Catholic Education in the 21st Century*. Auslib Press, Adelaide
- Raduntz, Helen. 1995. 'Shared praxis approach to Christian religious education: Why it is not critical' in Raduntz, Helen (ed). 1995. *Potential and Opportunity: Critical Studies for Australian Catholic Education in the 21st Century*. Auslib Press, Adelaide
- Ryan, M and P Malone. 1996. *Exploring the Religion Classroom: a guidebook for Catholic schools*. Social Science Press, Wentworth Falls
- Stockton, Eugene. 1995. *Come to the fire: sharing with parents on reconciliation, eucharist, confirmation*. St Pauls, Homebush
- Wren-Lewis, John. 1996. 'On babies and bathwater: a dialogue approach to religious education' *Science and Education*, 5, 2

Science and Religion

- Wren-Lewis, John. 1995. 'By computer and spaceship to God and eternity' *Australian Religion Studies REVIEW*, 8, 2

Sociology of Religion, Religion and Society

- Bentley, Peter, 'Tricia Blombery and Philip Hughes (eds) 1995. *A Yearbook of Australian Religious Organisations 1996*. Christian Research Association, Melbourne.
- Black, Alan W. 1995. 'Religion, politics and society in Pakistan' *Australian Religion Studies Review*, 8, 2: 1-14
- Black, Alan W. 1995. 'Religion and capitalism in Australia' in Richard H Roberts

(ed) *Religion and the Transformations of Capitalism*, Routledge, London : 285-300

Blombery, 'Tricia. 1995. 'Listening to Learn' An insert in The Australian Bishops' Committee for Justice, Development and Peace *A Future to Believe In* No. 2

'Tricia Blombery. 1995. *Pointers. Bulletin of the Christian Research Association*, 5, 1 'What Australians Believe.'; 5, 2 'Religious Practice.'; 5, 3 'Religious Experience.'; 5, 4 'Does Religion Matter?'

Bouma, Gary D. 1994. 'The Dutch Downunder' *Origins*, XII, 2: 16-21

Bouma, Gary D and Michael Mason. 1995. 'Baby-Boomers Downunder: the post-war generation and establishment religion in Australia' in J Carroll, D Roozen and W Clark (eds) *Post War Generation and Establishment Religion*. Westview Press, London: 27-58

Bouma, Gary D. 1995. *Religious Tolerance in Australia*. World Conference for Religion and Peace, Melbourne

Bouma, Gary D. 1995. *A Handbook of Social Science Research*. (second revised edition) Oxford University Press, Oxford

Bouma, Gary D. 1995. 'Plural Church in plural society' *St Mark's Review*, 162: 23-29

Bouma, Gary D. 1995. 'The emergence of religious plurality in Australia: a multicultural society' *Sociology of Religion*, 56: 285-302

Bouma, Gary D. 1995. 'The Dutch in Australia: a case of successful assimilation?' in Benoît Grüter and Jan Stracke (eds) *Dutch Australians Taking Stock*. DACA, Melbourne: 75-81

Bouma, Gary D. 'Religion and migrant settlement' *Asian Migrant*, 8, 2: 38-41

May, John D'Arcy. 1995. 'Instrumentalisierung des Christentums durch die Politik? Das Beispiel Nordirland' *Una Sancta*, May

Wren-Lewis, John. 1995. 'A mystical awakening' in Monica Furlong (ed) *Our Childhood's Pattern: Memories of Growing Up Christian*. Mowbray, London

Theology

Carroll, Sandra. 1995. 'Remembering her: an exploration of the methods of Elisabeth Schüssler Fiorenza' *Compass Theology Review*, 29, 1

Carroll, Sandra. 1995. 'Childbirth, the cry of creation' *Compass Theology Review*, 29, 2

Crotty, Robert. 1995. 'Identifying the poor in the Letter of James' *Colloquium*, 27: 11-21

Frost, Michael. 1994. *Jesus the Fool*. Albatross, Sydney

Hutchings, Patrick. 1995. 'The old and new sublimates: do they signify God?' *Sophia*, 34, 1

Hutchings, Patrick. 1995. 'Reflexions on boredom and the sublime' *Journal of the Sydney Society of Literature and Aesthetics*, 5

O'Reilly, Colleen. 1995. 'A vision of wholeness: John Gaden's theological legacy' *St Mark's Review*, 160: 21-23

O'Reilly, Colleen. 1995. 'Is theology possible in Sydney? Four scenes: Sydney 2095' in A Murray (ed) *Can Theology be Done in Sydney?* Catholic Institute of Sydney, Sydney

Pattel-Gray, Anne. 1995. 'Theology and the Australian Aboriginal context' in Dhy-

anchand Carr (ed) *God, Christ and God's People in Asia*. Christian Conference of Asia, Hong Kong

Pfitzner, Victor C. 1995. 'Worshipping with the Angels' *Lutheran Theological Journal*, 29, 2: 50-60

Pratt, Douglas. 1994. 'Charles Hartshorne on theological mistakes' *Colloquium*. 26, 1: 56-70

Pratt, Douglas. 1994. 'Semper Reformata: a motif of contemporary ecclesial being?' *The Methodist Theological Review*, 5: 2-5

Pratt, Douglas. 1994. 'A determined destiny: Jacob Arminius and the reforming of theology' *The Methodist Theological Review*, 6: 12-15

Strelan, John G. 1995. 'Mary MacKillop and the "Service of the Saints": a commentary on Augustanal 21' *Lutheran Theological Journal*, 29, 2: 61-67

Veling, Terry A. 1996. *Living in the Margins: the Interpretive Edge of Intentional Christian Communities*. Crossroad, New York

Veling, Terry A. 1996. 'Margin writing and marginal communities: between belonging and non-belonging' *Pacifica*, February

Veling, Terry A. 1995. 'Living in the margins' *International Papers in Pastoral Ministry*, February/March

Women and Religion, Feminist Interpretation

Franzmann, Majella and Josie Fisher. 1994. 'The ethics of reading and feminist biblical interpretation' *Australian Religion Studies REVIEW*, 7, 2: 22-7

Pattel-Gray. 1995. 'Feminism at the Crossroads: Australian Church Feminism as Racism' *Sydney Morning Herald*, 17 July

Pattel-Gray, Anne. 1995. "'Not yet Tiddas": an Aboriginal womanist critique of Australian feminism' in Maryanne Confoy, Dorothy A Lee & Joan Nowotny (eds) *Freedom and Entrapment: Women Thinking Theology*. Dove, Melbourne.

Power, Kim E. 1995. *Veiled Desire: St Augustine's writings on Women*. Darton, Longman and Todd, London

Power, Kim E. 1995. 'The rehabilitation of Eve in the *De institutione virginis* of Ambrose of Milan' in Matthew Dillon (ed) *Religion in the Ancient World: New Themes and Approaches*. Adolf Hakkert, Amsterdam: 367-382

Power, Kim E. 1995. 'Philosophy, medicine and gender in the ascetic texts of Ambrose of Milan' in Alanna Nobbs, Tom Hilliard, Rosalinde Kearsley and Ted Nixon (eds) *Ancient History in a modern university: in honour of Edwin A Judge*. Primavera Press, Sydney

Power, Kim E. 1995. 'Body and Gender in the Fathers of the church' in Julie Barton and Constant Mews (eds) *Hildegard of Bingen and the gendering of theology*. Monash Institute for the Study of Religion and Theology, Clayton: 41-62

Power, Kim E. 1994. 'Of godly men and medicine: ancient biology and the Christian Fathers on the nature of women.' *Women-Church*, 15: 26-33

Rose, Mavis. 1994. 'Feminising orthodoxy' *Women-Church*, 15

Selway, Deborah. 1995. *Women of Spirit - Contemporary Religious Leaders in Australia*. Longman Australia, Melbourne

Wainwright, Elaine. 1994. 'The gospel of Matthew' in Elisabeth Schüssler Fiorenza (ed) *Searching the Scriptures - Vol 2: A Feminist Commentary*. Crossroads, New York

Wainwright, Elaine. 1995. 'What's in a name? The word which binds/ the word which frees' in Maryanne Confoy, Dorothy A Lee & Joan Nowotny (eds) *Freedom and Entrapment: Women Thinking Theology*. Collins Dove, Blackburn

Wainwright, Elaine. 1995. 'A voice from the margins: reading Matt 15:21-28 in an Australian feminist key' in Fernando Segovia and Mary Ann Tolbert. *Reading from this Site: Biblical Interpretation and Social Location*. Fortress, Minneapolis

Wainwright, Elaine. 1995. 'The cry of Rachel - the voice of Jesus' *MAST*

White, Erin. 1995. 'Feminist understanding and the place of critique: a hermeneutical response to Daphne Hampson's *Theology and Feminism*' in Maryanne Confoy, Dorothy A Lee & Joan Nowotny (eds) *Freedom and Entrapment: Women Thinking Theology*. Collins Dove, Blackburn

White, Erin. 1995. 'Religion and the hermeneutics of gender: an examination of the work of Paul Ricoeur' in Ursula King (ed) *Religion and Gender*. Basil Blackwell, Oxford

