

Books Received

All enquiries for review copies should be sent to the Book Review Editor, Jay Johnston.

Jenny Dagers 2002 *The British Christian Women's Movement. A Rehabilitation of Eve.* Ashgate.

Douglas Ezzy (ed) 2003 *Practising the Witch's Craft. Real Magic Under a Southern Sky.* Allen & Unwin.

Gavin Flood (ed) 2003 *The Blackwell Companion to Hinduism.* Blackwell.

Graham Harvey (ed) 2002 *Readings in Indigenous Religions.* Continuum.

J. Hoffman and G.S. Rosenkrantz 2002 *The Divine Attributes.* Blackwell.

Bruce Kaye (ed) 2002 *Anglicanism in Australia A History.* Melbourne University Press

Alan Race and Ingrid Shafer (eds) 2002 *Religions in Dialogue. From Theocracy to Democracy.* Ashgate.

H. L. Rubenstein, D. Cohn-Sherbok, A. J. Edelheit and W. D. Rubenstein 2002 *The Jews in the Modern World A History Since 1750.* Oxford University Press.

David Smith 2003 *Hinduism and Modernity.* Blackwell.

Notes on Contributors

Mervyn F. Bendle is Senior Lecturer and Head of Sociology at the School of Anthropology, Archaeology and Sociology, James Cook University. He has interests in comparative religion, social theory, and cultural studies, and teaches a course on science-fiction, fantasy and popular culture. Recent publications include 'Teleportation, Cyborgs and the Posthuman Ideology' *Social Semiotics* 12(1) 2002; 'The Crisis of "Identity" in High Modernity' *British Journal of Sociology* 53(1) 2002; 'Trajectories of Anti-Globalism' *Journal of Sociology* 2002; 'The Contemporary Episteme of Death' *Cultural Values* 5(3) 2001; and 'Death, the Abyss and the Real' *Psychoanalytic Studies* 3(2) 2001.

Robert Crotty is an Adjunct Professor in Religion Studies at the University of South Australia. He has published recently in the field of early Roman Christianity. He has been a member of AASR since its foundation.

Carole M. Cusack is a Lecturer in Studies in Religion at the University of Sydney. She is the author of *Conversion Among the Germanic Peoples* (Cassell 1998) and *The Essence of Buddhism* (Lansdowne 2001). Her research interests include new religious movements and western esotericism, contemporary Australian religion, medieval Christianity, and European mythology.

Anton Karl Kozlovic (MA, MEd, MEdStudies, PhD candidate at Flinders University) has published in Australian Religion Studies Review, Compass: A Review of Topical Theological, Journal of Christian Education, Journal of Mundane Behavior, Journal of Religious Education, The Journal of Religion and Film, Labyrinth: An International Journal for Philosophy, Feminist Theory and Cultural Hermeneutics, Marburg Journal of Religion, Nowa Fantastyka, Organdi Quarterly, Religious Education Journal of Australia, Teaching Sociology, The Wallflower Critical Guide to Contemporary North American Directors (Allon, Y., Cullen, D., & Patterson, H., 2001) and Sex, Religion, Media (Claussen, D. S., 2002). He is contactable at <AntonKozlovic@hotmail.com>.

During 2002 **Chris Hartney** was lecturer in Chinese Religions at the Department of Studies in Religion at the University of Sydney where he is completing his thesis on various aspects of Vietnamese religions in Sydney. During this time he has also lectured in Theatre History at the Wesley Institute for Ministry and the Arts. Chris has made occasional radio and TV appearances and conducts bus tours of the various religious sites of Sydney. He is research assistant at the Department of Studies in Religion and hon. secretary for the Society for the Study of Religion, Literature and the Arts.

Sophie McGrath is a Research Fellow within the Institute for the Advancement of Research at the Australian Catholic University. Based on the Mount Saint Mary Campus, Strathfield, she is the coordinator of the ACU Project for Research in Women's History, Theology and Spirituality, which is designed to be the first step toward the establishment of a Centre in this area of scholarship. Her doctoral thesis focused on the history of women religious in Australia. Presently she is working in a team on the research project 'The Catholic Community and Woman Suffrage in Australia'.

Gerald Rose is a Ph.D. student in the Sociology of religion at Monash University. Three years ago he retired after forty-three years in ministry with Churches of Christ in South Australia, Victoria, New Zealand and Oregon, USA. For eleven years he was Director of Christian Education for Churches of Christ in South Australia. He is a founder of the Southway Counselling Centre, Victoria. His studies in Sociology were undertaken in New Zealand (Victoria University), South Australia, (Flinders and Adelaide Universities) and at Monash. He is currently researching "Factors leading to Continuance or Exiting from Pastoral Ministry in Australian Churches of Christ".

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McAllister, I. 1988. Religious change and secularisation: The transmission of religious values in Australia. *Sociological Analysis* 49:249-63

Roof, W C and C K Hadaway. 1977. Shifts in religious preferences - the mid-seventies. *Journal of the Scientific Study of Religion* 16:409-12

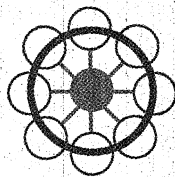
- 1979. Denominational switching in the seventies: Going beyond Glock and Stark. *Journal of the Scientific Study of Religion* 18:363-78

Wuthnow, R. 1978. *Experimentation in American religion*. University of California Press, Berkeley

Evans, R A. 1979. Recovering the church's transforming middle. In *Understanding church growth and decline: 1950-1978*, edited by D R Hoge and D A Roozen, 288-314. The Pilgrim Press, New York.

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