Books Received: Available for Review

All enquiries for review copies should be sent to the Book Review Editor, Jay Johnston (j.johnston@unsw.edu.au).

Peter L. Berger 2003 Questions of Faith: A Skeptical Affirmation of Christianity. Blackwell.

Chongho Kim 2003 Korean Shamanism: The Cultural Paradox. Ashgate.

Jenny Daggers 2002 The British Christian Women's Movement: A Rehabilitation of Eve. Ashgate.

Grace Davie, Paul Heelas and Linda Woodhead (eds) 2003 Predicting Religion: Christian, Secular and Alternative Futures. Ashgate.

Celia E. Deane-Drummond 2004 The Ethics of Nature: New Dimensions in Religious Ethics. Blackwell.

Mark Edwards 2004 John: Blackwell Bibile Commentaries. Blackwell.

Douglas Ezzy (ed) 2003 Practising the Witch's Craft: Real Magic Under a Southern Sky. Allen & Unwin.

Anslem Grün 2003 A Path Through the Desert: 40 Sayings of the Desert Fathers. St Pauls Publications.

Joshua Hoffman & Gary S. Rosencrantz 2002 The Divine Attributes. Blackwell.

Pope John XXIII 2003 Simple Words [2000]. St Pauls Publications.

Gareth Jones (ed) 2004 The Blackwell Companion to Modern Theology. Blackwell.

Judith Kovacs and Christopher Rowland 2004 Revelation: Blackwell Bible Commentaries, Blackwell.

John A. Lee 2003 A History of New Testament Lexicography. Peter Lang.

Ian S. Markham 2003 A Theology of Engagement. Blackwell.

Alister E. McGrath 2003 The Intellectual Origins of the European Reformation. Blackwell.

Alister E. McGrath, Darren C. Marks (eds) 2003 The Blackwell Companion to Protestantism. Blackwell.

Micheal L. Peterson, Raymobd J. Vanarragon (eds) 2003 Contemporary Debates in Philosophy of Religion. Blackwell.

Hilary C. Rubenstein, Dan Cohn-Sherbok, Abraham J. Edelheit, William D. Rubenstein 2002 *The Jews in the Modern World: A History since 1750*. Oxford University Press.

Michael Washburn 2003 Embodied Spirituality in a Sacred World. State University of New York Press.

Notes on Contributors

John Bellamy is senior researcher with NCLS Research and research associates of the Edith Cowan University Centre for Social Research.

Alan Black is the Foundation Professor of Sociology/Anthropology at Edith Cowan University.

Ellen Bosman is currently Director of Technical Services at New Mexico State University. At the time this research was conducted Ms. Bosman was Head of Technical Services at Indiana University Northwest, a position she held for twelve years. Her research on church libraries includes the web site "Selection Sources for Congregational Libraries" and a quarterly column for the Lutheran Church Library Association. She holds an undergraduate degree from Calvin College and a Master of Library Science degree from Indiana University.

Michael Carden received his PhD in 2002 from Queensland University in Australia. His dissertation was a study of the reception of the stories of Sodom and Gomorrah and the outrage at Gibeah in both Christian and Jewish traditions up to the Reformation. Michael has taught in the area of biblical studies, comparative religion and contemporary issues in religion at Queensland University. He has contributed two chapters - on Genesis and on the Twelve Minor Prophets - for the Bible in Translesbigay Perspective, an international project to be published in 2005.

Majella Franzmann is the convenor of Studies in Religion and Associate Dean (Research) in the Faculty of Arts at the University of New England, Armidale. She has recently finished her second term as President of the AASR.

Philip Hughes is a research fellow within the Centre for Social Research at Edith Cowan University, Perth, and the senior research officer of the Christian Research Association. Email: p.hughes@cra.org.au

Peter Kaldor is senior researcher with NCLS Research and research associates of the Edith Cowan University Centre for Social Research.

Ray Kerkhove - PhD, MA in Religious Studies, University of Queensland, is an independent consultant who has studied and lived on the Sunshine Coast for fifteen years. He is the author of *Soul Havens- The Story of Sunshine Coast Spiritual Centres*. Ray created the region's first multi-faith map and recently organised the region's first multi-faith art festival-exhibition - *Seeking the Centre*, at Noosa Regional Gallery.

Anton Karl Kozlovic BA, BEd, DipEd (Adelaide), BA (Deakin), GradDipEd(RelEd) (SACAE), GradDipMedia (AFTRS), MA, MEd, MEdStudies (Flinders) is a doctoral candidate at Flinders University writing about Cecil B. DeMille's biblical films. He is interested in Religion-and-Film, Interreligious Dialogue, DeMille Studies, Computer Films, and has published in over 25 journals worldwide, including: The Furrow: A Journal for the Contemporary Church, Effective Teaching, Journal of Contemporary Religion, Marburg Journal of Religion, Metaphilm, Quodlibet: Online Journal of Christian Theology and Philosophy and Science as Culture. He also has entries in The Wallflower Critical Guide to Contemporary North American Directors and Sex, Religion, Media.

Dr. Anne Pattel-Gray has an earned Ph.D. from the University of Sydney awarded in 1995, and a Doctor of Divinity from India awarded in 1997, and she is currently completing a second Ph.D. from Flinders University. Anne is a member of the Uniting Church in Australia. She is a prolific writer with several publications—chapters, articles, edited works and single authored books. To mention a few: *Through Aboriginal Eyes: The Cry from the Wilderness* (1991), and *The Great White Flood: Racism in Australia* (1998). She is currently the Executive Director of Tauondi College, Port Adelaide, SA. Further, Anne has represented Aboriginal Australia on various international bodies and organisations throughout the World.

Notice to Contributors

Australian Religion Studies REVIEW is a fully refereed academic journal. Manuscripts are evaluated by the Editors and other specialist referees. Prepare copy as follows:

- 1. Submit three copies. Type all copy double-spaced on white A4 paper, clipped not stapled.
- 2. Send disk copy in IBM compatible mode on 3-inch disk in Word. If neither is available send in ASCII format. Indicate word-processor used and name of file on disk.
- 3. In order to permit anonymity attach a cover page giving authorship and institutional affiliation but provide only the title on the manuscript.
 - 4. Include an abstract of 100-150 words.
- 5. Incorporate figures within document where possible. Have laser printed to enable scanning where graphics on disk cannot be accessed.
- 6. Format of references in text: All references to monographs, articles, and statistical sources are to be identified at an appropriate point in the text by name of author, year of publication, and pagination where appropriate, all within parenthesis. Endnotes are to be used only for substantive observations, and not for

the purpose of citation. Indicate position of endnote in text with superscript number. Do not embed endnotes in text but type separately at end. Footnotes are not to be used. Do not use *ibid. op.cit.*, or *loc.cit.* but specify subsequent citations of the same source in the same way as the first citation. Avoid abbreviations except 'ed' for editor.

- a. If an author's name is in the text, follow it with year in parenthesis "...Weber (1930) has demonstrated...". If an author's name is not in the text, insert at an appropriate point the last name and year "....some have claimed (Durkheim, 1915) that ..."
- b. Pagination (without "p." or "pp.") follows the year of publication, separated by a colon "...it has been noted (Wach, 1944:7-11) that..."
- c. For dual authorship use both last names; for more than two use "et al". For institutional authorship, supply minimum identification from the beginning of the complete citation :...occupational data (Australian Bureau of Statistics, 1991: 43) reveal..."
- d. If there is more than one reference to the same author and year, distinguish them by the use of letters (a, b, c...) attached to year of publication, in text and in reference appendix "...as was previously suggested (Greeley, 1963a:32)..."
- e. Enclose a series of references within a single pair of parentheses and separate by semicolons "...as many have noted (Yinger 1957; Lenski, 1961; O'Dea, 1966)..."
- 7. Format of "References" section at end of manuscript: List all items alphabetically by author, and within author, by year of publication. For typing format, see the following examples:

McAllister, I. 1988. Religious change and secularisation: The transmission of religious values in Australia. *Sociological Analysis* 49:249-63

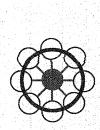
- Roof, W C and C K Hadaway. 1977. Shifts in religious preferences the midseventies. *Journal of the Scientific Study of Religion*16:409-12
- 1979. Denominational switching in the seventies: Going beyond Glock and Stark. *Journal of the Scientific Study of Religion* 18:363-78
- Wuthnow, R. 1978. Experimentation in American religion. University of California Press, Berkeley
- Evans, R A. 1979. Recovering the church's transforming middle. In *Understanding church growth and decline: 1950-1978*, edited by D R Hoge and D A Roozen, 288-314. The Pilgrim Press, New York.
- 8. Punctuation. For all foreign words use italics 'sui generis'; for emphasis use bold 'extremely'; for direct quotations within the text (as opposed to indented quotes) use "..."; to otherwise isolate a word of phrase use "..." "... the concept 'multiculturalism"...". In all cases use sparingly.
- 9. Copyright to articles published is held by the Australian Association for the Study of Religions.





. Salating the State of the salating

To the state of th



Australian Association for the Study of Religion ISSN Number 1031 - 2943