# **Contributors**

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Tatjana Aleksić is Associate Professor of South Slavic and Comparative Literature University of Michigan, Ann Arbor. She has published her monograph Sacrificed Body: Balkan Community Building and the Limits of Freedom (2013) and edited a volume on Mythistory and Narratives of the Nation in the Balkans, (2007). Her contributions have appeared in many academic journals in Europe, USA and Australia.

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Eric Bouvet is Associate Dean (Academic) in the School of Humanities and Creative Arts at Flinders University. He is also Coordinator of French in the Department of Language Studies. His research interests are in applied linguistics, with a focus on language learning strategies, and in migration studies. In particular, he has been researching the history of French community in Australia. He is the the co-editor, with Diana Glenn and Sonia Floriani, of Imagining Home: Migrants and the Search for a new Belonging (2011). He is currently involved in the Migrants' belongings project, to which Tales of glory boxes, suitcases and dreams contributes.

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Martyn Brown is currently a Ph. D. student with the School of History Philosophy Religion and Classics at the University of Queensland. Previously he completed an M.A. in Modern Greek Studies at the University of Sydney. His research area is the New Zealand-Greek wartime relationship.

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Daniela Cosmini-Rose is Lecturer of Italian and Coordinator of the Italian Section in the Department of Language Studies at Flinders University. Her primary area of research is the history of Italian migration to South Australia. She has published nationally and internationally and her most well-known publication, with Professor Desmond O'Connor, is Caulonia in the Heart, The story of the settlement in Australia of migrants from a Southern Italian town (2008). She is currently working on a project which investigates the ageing Italian migrant community in South Australia as well as being actively involved in a Migrants' belongings project, which examines the significance of belongings included in the 'trunks' of post-Second World War Greek and Italian migrants who settled in South Australia.

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Theodore Ell obtained his PhD in Italian at the University of Sydney, Australia, in October 2010, with a thesis on the poetry and philosophy of Piero Bigongiari from the time of the Second World War. As well as Bigongiari, his subjects have included 18th Century Italian geology, Romanticism, and Italian poetry of today. Theodore remains active as a translator and his own poetry has appeared in the Sydney Morning Herald. He has wide interests in writing of all kinds, ancient and modern. He is the chief-editor of the literary journal Contrappasso.

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Anna Efstathiadou is a post-doctoral Fellow at the School of English, Media Studies and Art History in the University of Queensland. Her area of research is cultural history, and in particular visual imagery and expressions of nationhood through propaganda posters and photography produced during the Second World War in Australia and Greece. She is a member of the Australian Historians Association and a honorary fellow of the Hellenic Photographic Society in Athens, promoting Greek photography and organizing exhibitions around Australia. Her publications appear in a number of international journals, while she frequently writes brief articles for the Greek photomagazine  $\Phi\Omega TO\gamma e^{2}\phi o_{\mathcal{C}}$ .

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Nicolas Evzonas, after receiving his BA in Classics from the University of Athens, completed his M.Phil degree with distinction in Modern Greek Literature from the University Paris-Sorbonne Paris IV and subsequently his Ph.D with highest honours from the same university. His thesis entitled *Erotic Desire on the Work of Alexandros Papadiamantis* is scheduled to be published by Harmattan by the end of 2015. His publications include articles on Ancient and Modern Greek literature as well as forthcoming contributions on cinema, psychopathology, and psychoanalysis. Since 2012, he has collaborated with the French Freudian journal *Topique* and been a member of the committee of the International Association Interactions of Psychoanalysis.

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Diana Glenn is Dean of the School of Humanities and Creative Arts at Flinders University. She is the author of Dante's Reforming Mission and Women in the Comedy (2008) and has published numerous scholarly articles nationally and internationally. She has jointly edited the following volumes: Dante Colloquia in Australia 1982-1999 (2000); Flinders Dante Conferences 2002 & 2004 (2005); Imagining Home: Migrants and the search for a new belonging (with Eric Bouvet & Sonia Floriani, 2011); The Shadow of the Precursor (2012); and (with John Kinder) 'Legato con amore in un volume': Essays in Honour of John A. Scott (Olschki, 2013). She is currently active in the Migrants' belongings project.

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## Elizabeth Kefallinos

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## Patricia Koromyokis

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Golfo Maggini (PhD, University of Paris, 1997) is Associate Professor of Philosophy at the University of Ioannina, Greece. Since her undergraduate years at the University of Athens, Golfo has been concerned about the modern technology and the ontological, ethical, and political questions it poses to mankind. Her research takes contemporary phenomenology, especially the hermeneutic phenomenology of Martin Heidegger. Her books include: Technoscientific Posthumanism: a Philosophical Approach, (2014); Towards a Hermeneutics of the Technological World (2010); Habermas and the Neoaristotelians. The Ethics of Discourse in Jürgen Habermas and the Challenge of Neoaristotelianism, (2006).

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Catalina Ribas Segura has completed dissertation on Greek-Australian Literature at the University of Barcelona (Spain). She has also worked on migrant literature and has finished her PhD on "Neither here and nor there does water quench our thirst": Duty, Obedience and Identity in Greek-Australian and Chinese Australian Prose Fiction, 1971-2005.

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N.N. Trakakis is Senior Lecturer in Philosophy at the Australian Catholic Philosophy. He works primarily in the philosophy of religion, and his publications in this area include The God Beyond Belief: In Defence of William Rowe's Evidential Argument from Evil (2007), The End of Philosophy of Religion (2008), and (as coeditor, with Graham Oppy) The History of Western Philosophy of Religion, vols 1-5 (Acumen, 2009). He also has a strong interest in literature and poetry: he has edited Southern Sun, Aegean Light: Poetry of Second-Generation Greek-Australians (Australian Scholarly Publishing, 2011), and has published several collections of poetry, the most recent being From Dusk to Dawn. His translation of Tasos Leivaditis, The Blind Man with the Lamp, was published by Denise Harvey Publications in 2014.

#### Michael Tsianikas

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J. Yiannakis was born and educated in Perth, Western Australia. He is a Research Fellow and Historian at Curtin University. He recently completed researching Greek migration and adaptation to W.A. since 1947, and the History of Dentistry in Western Australia. Two major books resulted from this work: "Odysseus in the Golden West" and "A History of Dentistry in Western Australia". In 2009 he also contributed an article to and edited a special edition volume about the Perth locale of Northbridge.

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